



**The Sacramento State Aquatic Center is  
Proud to host the  
2018 Youth National Championships  
June 8<sup>th</sup>- 10<sup>th</sup>, 2018**

**Tent Reservation and Team Information Packet**

All forms are due by  
**WEDNESDAY MAY 30<sup>th</sup>, 2018**

Please make sure to have all information filled out as this will make the check in process smoother.

Tent payment can be made thru fax (916-278-1105), mail (1901 Hazel Ave, Gold River, Ca 95670) or over the phone (916-278-4052). We must first have your form before we can take payment over the phone. You can email (aquaticcenter@csus.edu) the form and then call in the payment, or you may use the credit card payment form on the last page of this packet and fax in.

We CANNOT accept credit card payment forms in emails due to PCI compliance laws.

There will be no parking in the State Park for the event due to limited space. If parking passes are purchased for team buses they are for drop off/ pick up ONLY (entry will be allowed 5min prior to the pick up time, and they must leave immediately after the bus is unloaded.) Team vans/ vehicles will drop off athletes at the front gate of the State Park and the athletes will have to walk in to the event.

Trailers may arrive starting Tuesday June 5<sup>th</sup> 2018 between 6 am and 8pm, however nothing may be unloaded until Wednesday June 6<sup>th</sup> 2018 at 6:00am.

Please note there are NO refunds on any items. If you purchase a bus pass we cannot refund this due to the amount going to the State Park.

**2018 TEAM INFORMATION/CHECK-IN**

**Youth National Championships**

Hosted by the Sac State Aquatic Center

Friday, Saturday & Sunday, June 8-10, 2018

**All crews must check in to receive their credentials, parking passes, and tent information.**

**Check in will take place in the Administration Office at the Aquatic Center**

**Check-in will be Tuesday June 5th from 2pm – 6pm & Wednesday June 6th from 9am-3pm**

Name of Institution: \_\_\_\_\_

Main Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

**Men's Coaching Staff**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Women's Coaching Staff**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**\*\*Athlete wristbands will be determined by the amount of athletes you register to compete. US Rowing will handle the wristbands for the Athletes and as such check-in will be coordinated by them as well.**

# of Team Van passes for: **Wednesday** \_\_\_\_\_ **Thursday** \_\_\_\_\_ **Friday** \_\_\_\_\_ **Saturday** \_\_\_\_\_ **Sunday** \_\_\_\_\_

# of bus passes for: **Wednesday** \_\_\_\_\_ **Thursday** \_\_\_\_\_ **Friday** \_\_\_\_\_ **Saturday** \_\_\_\_\_ **Sunday** \_\_\_\_\_

**\*\*In order for vehicles to enter the State Park you must buy a Parking Pass. Bus passes are \$100.00 /bus/day, and vehicle parking passes are \$10/vehicle/day. This fee is imposed by the CA State Parks. Parking is limited and it is possible that the lot will fill early. If the Lot fills the pre-purchased passes will be honored in Event Parking which is off site. Pre- purchasing parking does NOT guarantee a spot in the State Park.\*\***

# of boat trailers your crew will be bringing: \_\_\_\_\_ or who are you sharing a trailer with ? \_\_\_\_\_

Trailer Driver Name: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Tow Rig 1:** Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ LP# \_\_\_\_\_

**Tow Rig 2:** Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ LP# \_\_\_\_\_

**I understand that trailers may arrive on Tuesday June 5th, 2018 and that I may not unload anything off of the trailer until 6:00am Wednesday June 6th, 2018.**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

## 2018 TENT RESERVATION

### Youth National Championships

Hosted by the Sac State Aquatic Center  
Friday, Saturday & Sunday, June 8-10, 2018

The Sac State Aquatic Center is proud to be hosting the 2018 Youth National Rowing Championships. **If your program is interested in having a hospitality tent for this year's regatta please complete this form, sign and return it by May 30<sup>th</sup>, 2018.**

**Please Print**

Name of Institution: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Please select one:

\_\_\_\_\_ 20 x 20 Tent with 2 tables and 20 chairs @ \$500.00

\_\_\_\_\_ # of extra tables for tent (\$12.00 per table)

\_\_\_\_\_ # of extra chairs for tent (\$3.00 per chair)

***\*Please note that private shade tents are not allowed along the finish line area or in the boat storage area.\****

We hereby contract with the Sac State Aquatic Center for a hospitality tent space at the 2018 Youth National Championships to be held at the Sac State Aquatic Center on Lake Natoma in Sacramento, CA on June 8<sup>th</sup> – 10<sup>th</sup>, 2018. While the Sac State Aquatic Center recognizes that fundraising is a legitimate function of each institution, any items being sold from within a hospitality tent must be approved by the Sac State Aquatic Center. Space is limited and tents may be limited based on availability and team size.

**Tent rules and conditions:** I understand that tarps are not allowed on the ground under the tent. I also agree that every item that is brought into the team tent area will be removed at the conclusion of the event. Teams that leave behind items may be subject to clean up fees. Team dinners that are held onsite must be completed and area vacated by 7:00 pm. If you are having a company cater on site they must pay the State Park a \$150.00 vendor fee. Any vendor entering to drop off supplies to the team will not be allowed in the park, and must utilize the hospitality carts to shuttle the food and supplies to the requesting team.

**Tent Contract Accepted by (signature):** \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Make checks payable to:  
**SAC STATE AQUATIC CENTER**  
Attn: Youth Nationals Regatta  
1901 Hazel Ave. Gold River, CA 95670

**\*\*\*Please Return CONTRACT and PAYMENT by MAY 30<sup>th</sup>, 2018**

## Credit Card Payment Form Youth Nationals 2018

Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ or \_\_\_\_\_

Email: \_\_\_\_\_

Please circle team tent amount: \$500.00

Extra tables: # \_\_\_\_\_ x \$12.00 = \$ \_\_\_\_\_

Extra chairs: # \_\_\_\_\_ X \$3.00 = \$ \_\_\_\_\_

Bus parking pass total: # \_\_\_\_\_ X \_\_\_\_\_ # of days X \$100.00 per day = \$ \_\_\_\_\_

Team Van parking pass total: # \_\_\_\_\_ X \_\_\_\_\_ # of days X \$10.00 per day = \$ \_\_\_\_\_

Name on Card: \_\_\_\_\_

VISA/MC#: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Zip Code: \_\_\_\_\_

CVC Code: \_\_\_\_\_

Total Amount to Charge: \_\_\_\_\_

Signature: \_\_\_\_\_

***CREDIT CARD FORM CANNOT BE EMAILED***