



## 2017/18 USROWING SCHOLASTIC HONOR ROLL NOMINATION FORM

Applications will be accepted from June 23, 2017 – September 8, 2017. All nominations must be postmarked no later than Friday, September 8, 2016.

Print and mail to: Guy Weaser, 1300 Academy Road #2, Culver, IN 46511

**Nomination Criteria:** Candidates will be selected based on their ranking of the academic criteria. Meeting the minimum criteria does not guarantee selection for either Honorable Mention or Honor Roll. In the past, approximately 40-50% of the nominees earned an award.

- **MUST BE A CURRENT CHAMPIONSHIP MEMBER OF USROWING.**
- Must be in 12<sup>th</sup> grade (Class of 2018).
- Minimum of 3.5 grade point average on a 4.0 scale, or equivalent (87.5% of possible, including bonus points), to be calculated from English, math, social studies, science and foreign language courses only. Calculated from the first semester of 9<sup>th</sup> grade through and including 11<sup>th</sup> grade year.
- Minimum single test composite on SAT of **1,200** (out of the new 1,600 or 1,800 out of the old 2,400) or ACT of **27**, as recorded on transcript or on accompanying copy of score report.
- Active rowing participant (rower or coxswain) for at least one year. Athletes must have achieved success in competitive rowing at the league or regional championship level, or above.
- Must provide **official transcript** (six semesters)
- Student score report of your **ACT/SAT score report.**
- Nomination form must be signed by your principal or high school counselor.
- Nomination form must be signed by your rowing coach

Individual USRowing Membership Number \_\_\_\_\_ exp. date \_\_\_\_\_

Name of athlete (last) \_\_\_\_\_ (first) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Phone Number \_\_\_\_\_

Name of School \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Single test SAT/ACT Composite: \_\_\_\_\_ Graduation Year \_\_\_\_\_ (2018)

As of conclusion of spring semester 2017: Maximum possible GPA \_\_\_\_\_

Indicate how **bonus points** are assessed and their maximum: Athlete's GPA \_\_\_\_\_

Graduation Class Size \_\_\_\_\_ Athlete's Class Rank \_\_\_\_\_ [ ] Does not rank

Attach a copy of the athlete's official transcript with school seal, including grades from second semester of 11<sup>th</sup> grade, **copy of SAT/ACT** score report and class rank (if ranked).

Signature of principal or counselor \_\_\_\_\_ Date \_\_\_\_\_/16

Rowing Club (if different from high school) \_\_\_\_\_

Years of **athlete's participation** in rowing (circle all season's the athlete participated in):

Rower \_\_\_\_ Coxswain \_\_\_\_ **2015:** spring summer fall

**2013:** spring summer fall **2016:** spring summer fall

**2014:** spring summer fall **2017:** spring summer fall

**Highest level** of on-water competitive rowing success and year:

(Jr Worlds; USRowing Club Nationals; Youth Nationals; or district/regional Championship)

(e.g. 2017 USRowing Youth Championship: Varsity 8+: 1st; or

2017 regional championship: Varsity 4+, 2<sup>nd</sup>)

\_\_\_\_\_  
*year Regatta Event finish place*

Coach's signature \_\_\_\_\_ Date \_\_\_\_\_/17

Print coach's name \_\_\_\_\_ Coach's Phone Number \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_